

**From:** Albright, David  
**Location:** Call in [Ex. 6 - Personal Privacy] Participant Code [Ex. 6 - Personal Privacy]  
**Importance:** Normal  
**Subject:** FW: Conference Call re: UIC Program Schedule  
**Start Date/Time:** Fri 2/27/2015 4:30:00 PM  
**End Date/Time:** Fri 2/27/2015 5:30:00 PM  
Schedule for CA Class II Program (Rev 3).docx

-----Original Appointment-----

**From:** Bohlen, Steven@DOC [<mailto:Steven.Bohlen@conservation.ca.gov>]  
**Sent:** Thursday, February 26, 2015 1:15 PM  
**To:** Bohlen, Steven@DOC; Diamond, Jane; Quast, Sylvia; Couch, Scott@Waterboards; Reeves, Bruce@DOC; Wyels, Philip@Waterboards; Albright, David; Montgomery, Michael; Bishop, Jonathan@Waterboards; Turner, Justin@DOC; Habel, Rob@DOC; Marshall, Jason@DOC  
**Subject:** Conference Call re: UIC Program Schedule  
**When:** Friday, February 27, 2015 8:30 AM-9:30 AM (UTC-08:00) Pacific Time (US & Canada).  
**Where:** Call in [Ex. 6 - Personal Privacy] Participant Code [Ex. 6 - Personal Privacy]

Call into [Ex. 6 - Personal Privacy]  
Participant Passcode: [Ex. 6 - Personal Privacy]

DOGGR Scheduler: Marisha @ 916-323-1777

**From:** Montgomery, Michael  
**Sent:** Tuesday, February 24, 2015 1:02 PM  
**To:** Steve Bohlen ([Steven.Bohlen@conservation.ca.gov](mailto:Steven.Bohlen@conservation.ca.gov)); John Bishop ([Jonathan.Bishop@waterboards.ca.gov](mailto:Jonathan.Bishop@waterboards.ca.gov))  
**Cc:** Diamond, Jane; Quast, Sylvia; Couch, Scott@Waterboards; Reeves, Bruce@DOC; Wyels, Philip@Waterboards; Albright, David  
**Subject:** UIC Program Schedule for Friday call

Steve and Jon,  
Attached please find a draft schedule which we discussed in concept last week. This schedule will help with progress toward the dates proposed in the State plan and will provide goals for more general program improvements which we have been discussing over the last 9 months. We hope to discuss and finalize these Friday as planned. Thank you for a productive effort last week. We look forward to reaching agreement on the State's plan. Thank You  
Mike

Michael Montgomery  
Assistant Director - Water Division  
US EPA Region 9  
415-972-3438

